

MINUTES OF THE FORTY-SIXTH
ANNUAL SESSION

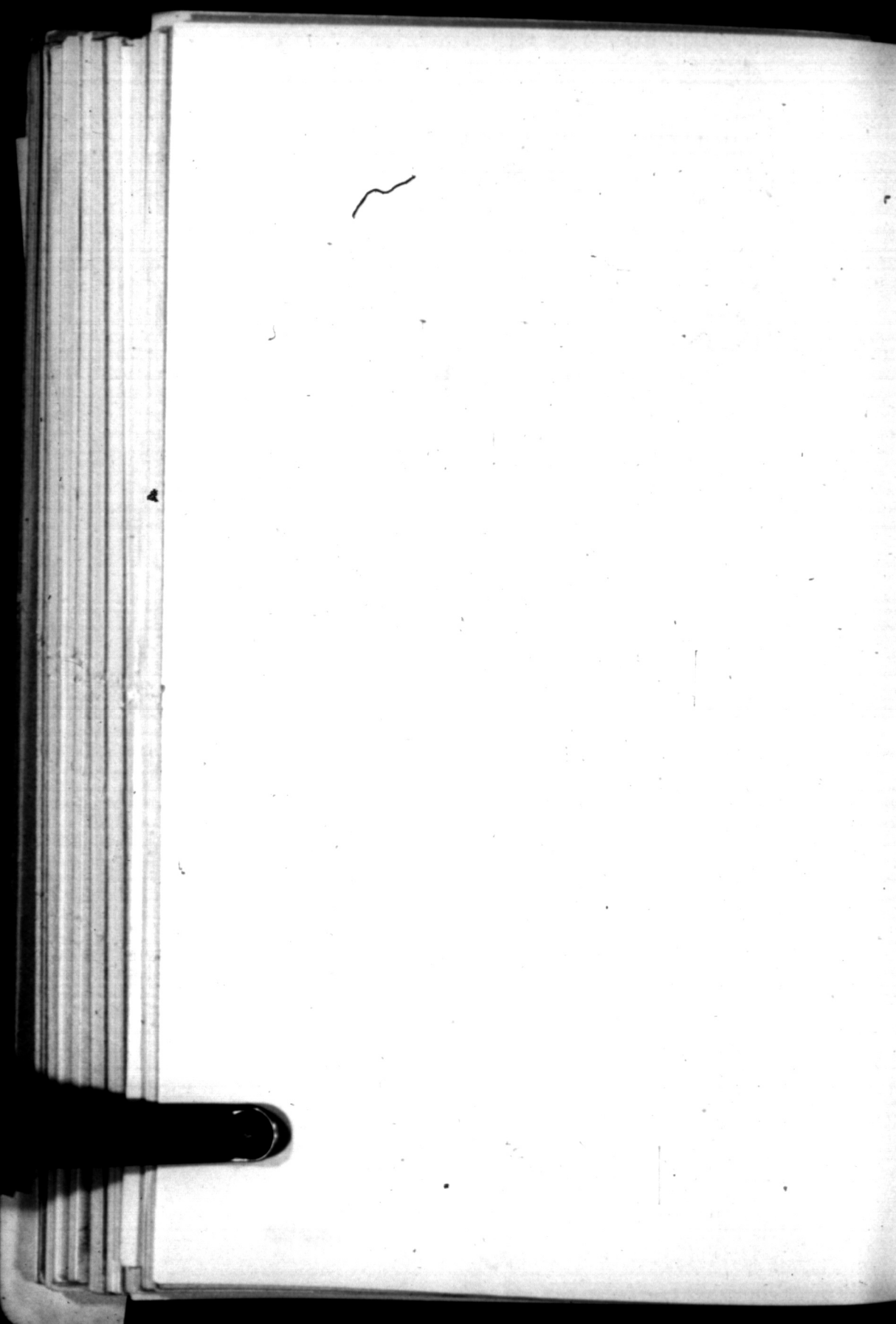
OF THE

CHICKASAHAY BAPTIST
ASSOCIATION



HELD WITH WAYNESBORO BAPTIST CHURCH
WAYNESBORO, MISSISSIPPI
NOV. 21-22, 1918

Tell Farmer, Printer, Meridian



IN MEMORY OF OUR DEAD



MALES

J. B. BAXTER.....	State Line, Miss.
C. W. RAMSEY.....	Salem, Miss.
B. F. CLANTON.....	Salem, Miss.
G. D. HUTTO.....	Salem, Miss.
WALTER DICKERSON.....	Hiwanee, Miss.
FRANK HINSON.....	Hiwanee, Miss.
JOHN S. ROGERS.....	Pachuta, Miss.
ROBERT L. LIGHTSEY.....	Pachuta, Miss.
STEVE SIKES.....	Chicora, Miss.

FEMALES

MRS. B. F. CLANTON.....	Salem, Miss.
MRS. J. M. KING.....	Salem, Miss.
MISS LEONA HOLCOMB.....	Salem, Miss.
EFFIE CROSSCROOK.....	Enterprise, Miss.
S. FRANCES McKEE.....	Shady Grove, Miss., No. 1.
MRS. MATTIE BASS.....	Pachuta, Miss.
MRS. MARY WILLIFORD.....	Stonewall, Miss.
MRS. SIKES.....	Chicora, Miss.
MRS. W. J. BUSBY.....	Waynesboro, Miss.

ORDAINED MINISTERS WHO HOLD MEMBERSHIP WITH US

E. A. CLARK	Stonewall, Miss.
J. S. SLAUGHTER	Stonewall, Miss.
C. M. MORRIS	Quitman, Miss.
E. W. McLENDON	Waynesboro, Miss.
E. J. HILL	Waynesboro, Miss.
H. C. JOINER	Enterprise, Miss.
HORACE IVY	Quitman, Miss.
G. S. JENKINS	Shubuta, Miss.
A. R. LOFTIN	Buckatunna, Miss.
J. M. PHILLIPS	Shubuta, Miss.
F. H. CULP	Waynesboro, Miss.

PROCEEDINGS

FIRST DAY—MORNING SESSION

The Forty-second Annual Session of the Chickasahay Association met with Waynesboro Baptist Church November 21st, at 9:30 o'clock. Bro. J. S. Slaughter led the devotional exercises.

Delegates were enrolled representing the following Churches:

BUCKATUNNA—Dr. Y. E. Gordon, Mrs. L. N. Kelly, A. R. Loftin.

CHAPERAL—Not represented.

CLARA—Bracy Beard, Mrs. Bracy Beard, W. T. Shumaker.

CLEAR CREEK—W. V. Reed, C. M. Graham.

CHICORA—C. W. Moore.

DESOTO—Geo. B. Parker.

DENMAN—Not represented.

MT. TABOR—Not represented.

ENTERPRISE—H. C. Dear, Mrs. H. C. Dear, W. H. Moore.

EUCUTTA—Not represented.

EVERGREEN—Not represented.

HIWANEE—T. J. Gray, W. D. Covington, Sam Browning, Louis Simpson.

HEPSIBAH—Not represented.

SHADY GROVE—(East)—C. E. Hutchinson, S. M. McKay.

SHADY GROVE—(West)—Riley Booby, C. Dikes.

MONTROSE—By Letter.

MT. ZION—W. J. Busby, F. H. Culp, Joe Cooper.

MT. TABOR—Not represented.

NORTHRUP'S CHAPEL—Not represented.

OAK GROVE—By Letter.

PACHUTA—By Letter.

PHALTI—By Letter.

PLEASANT GROVE—Not represented.

PINE HILL—Not represented.

QUITMAN—W. H. Foster, C. M. Morris.

SHUBUTA—W. H. Patton, G. S. Jenkins, Albert Rodgers, Mrs. F. J. Jones, Mrs. J. M. Nettles.

STATE LINE—Mrs. Copeland, Mrs. Baxter, Mrs. Harris.

SOULENLOVIE—Not represented.

STONEWALL—J. S. Slaughter.

UNION—G. H. Meadows, P. L. Brunson, W. L. Brunson.

WAYNESBORO—N. J. Chambers, Jno. S. Busby, J. M. Wilkins. Ike West.

ZION REST—Not represented.

FORTY-SECOND ANNUAL SESSION

On motion it was ordered that the hour of adjournment first day be set at 4:30 o'clock.

On motion it was ordered that the same order of business that was used the last session be used, subject to such changes as may become necessary.

Moved and passed that the Moderator appoint the usual committees, which are as follows:

STATE MISSIONS—G. S. Jenkins, C. M. Graham, C. W. Moore

HOME MISSIONS—E. W. McLendon, Geo. B. Parker, W. H. Moore.

FOREIGN MISSIONS—C. M. Morris, W. D. Covington.

SUNDAY SCHOOL—M. J. Chambliss, Jno. S. Busby, P. L. Brunson.

TEMPERANCE—W. H. Patton, Bracy Beard, W. V. Reed.

ORPHANAGE—A. R. Loftin, H. C. Dear.

EDUCATION—E. J. Hill, Sam Browning, Louis Simpson.

PUBLICATION—J. M. Wilkins, W. J. Busby.

WOMAN'S WORK—H. C. Dear, Mrs. F. J. Jones, Mrs. J. M. Nettles.

MINISTERIAL RELIEF—J. S. Slaughter, J. M. Wilkins, Ike West.

FINANCE COMMITTEE—G. H. Meadows.

GROUPING OF THE CHURCHES—E. W. McLendon, G. S. Jenkins, H. C. Dear.

Bros. C. H. Mason and J. H. Mason were recognized as visitors from the Choctaw Association. Rev. Jordan, a colored minister, was recognized as a visitor from the local church.

On motion permanent organization was deferred until 1:30 o'clock p. m.

FIRST DAY—AFTERNOON SESSION

Prayer by Brother G. S. Jenkins.

On motion of W. H. Patton, E. W. McLendon was instructed to cast the ballot of the Association for the present incumbents, W. H. Foster and W. L. Brunson, for the present session. The motion was carried.

W. H. Patton read the resolution that was offered at the last session relative to the dissolution of the Chickasaw Association. On motion the resolution was adopted to take effect at the close of the present session.

Report on Baptist Orphanage was read by A. R. Loftin. Discussed by Brother Loftin, W. H. Patton, Geo. B. Parker. On motion it was recommitted to the committee for certain changes and then adopted.

Report on the Orphanage was read by A. R. Loftin. Discussed by A. R. Loftin, W. H. Patton and others, and adopted.

REPORT ON THE BAPTIST ORPHANAGE

We, your committee, beg leave to make the following report: We believe that caring for the helpless is not only Christian but genuinely humanitarian. Our state has caught the spirit and is caring for the old soldiers, the old ladies, the aged and infirm men, the deaf mutes, the blind and the mentally incapable. This is magnanimous, but the care of our orphan children stands out supreme in comparison with these. The work of our Orphanage is not only relieving temporary suffering, but is training and forming character which is destined to go out as a blessing to the world and humanity.

Our Orphanage now contains 150 children who are being fed, clothed, and trained for positions of usefulness, honor and trust in life's warfare.

We learn from our efficient superintendent, Dr. J. R. Carter, that they have in the past year passed through sieges of measles, mumps and whooping cough, also a light attack of the "flu." They have also had fourteen operations for appendicitis, but have come through it all and are now sound and well.

We desire to call especial attention to the fact that owing to the war conditions the cost of living has about doubled and the cost of maintaining the Home is likewise greatly increased and it is necessary that our churches correspondingly increase their contributions in order that the management may be permitted to meet the expenses of the Home.

We shall have no free car this year on account of war conditions, but the M. & N. R. R. has kindly consented to send a car from State Line to Meridian to meet another coming from Okolona, thence to Jackson over the A. & V. R. R. Application has also been made for one over the N. O. & N. E. R. R. to meet these in Meridian, which will receive contributions along that line from Louisiana line to Meridian. This plan will doubtless gather a great deal of stuff that would otherwise not be given.

We recommend that our churches along and in reach of these lines gather and pack boxes containing food supplies of all kinds, clothing, soap, pins, needles, towels, sheets, pillow cases, shoes, hose, pencils, tablets, and such other things that can be used by the children at the Orphanage. Don't forget to send syrup, cured meat, flour, sugar, lard, shelled corn, peas, and canned goods of all kinds.

We further recommend that every Sunday School in our Association adopt the plan of giving one collection a month to the Orphanage, or care for one orphan.

We further recommend that a cash collection be taken at this session of the Association to help tide them over the dull season and that each delegate pledge himself and his church take a collection for this purpose.

We further recommend that every church be requested to take a collection for the purpose of providing the necessary equipment for teaching manual training and domestic science at the Orphanage school, and request the Baptist Record to publish this report.

Respectfully submitted,

H. C. JOYNER, Chairman.
G. B. PARKER,
A. R. LOFTIN.

Report on Ministerial and Christian Education was read by E. W. McLendon. Discussed by E. W. McLendon and E. J. Hill. On motion of Bro. E. J. Hill the report was recommitted to the committee. Rewritten and discussed by several brethren and adopted.

REPORT ON MINISTERIAL AND CHRISTIAN EDUCATION

Baptist existence as a distinct denomination in the world demands an intelligent conviction of their faith and policy. If the principles that make Baptists distinct from other religious bodies are essential to the evangelization of the world, they must be taught to the world. It is not sufficient that they simply be taught from the pulpit and published in our denominational paper and magazines, their necessity should be emphasized in the educational program of our young people. They must know and have a conviction that Baptists have a distinct message for the world without which the world cannot be fully evangelized according to the program of our Lord and Savior Jesus Christ.

Education, then, becomes the fundamental basis of the proper carrying out of the commission to evangelize. An intelligent constituency at home will make it easy to formulate and support methods of world-wide missionary enterprises.

This conviction enables us to see the necessity of having our own educational program. For no other people in the world can teach what we believe. Denominational schools are an absolute necessity, and nobody but Baptists will build and support Baptist schools.

The Baptists of Mississippi own and operate three colleges and are interested in two theological seminaries, and the Bible School in New Orleans. The schools were founded by Baptists and are ours to promote and build to meet present needs, handing them down to future generations. They call for money and pupils. Baptists must furnish these two elements. Mississippi College at Clinton is well known to the Baptists of the state. Its usefulness is rapidly increasing. It is second to none, but its needs are great and must be supplied. The Mississippi Woman's College at Hattiesburg is only a few years old, but already its usefulness is seen and felt. 376 girls were enrolled last session and 24 were graduated. Its course of study is one of the highest among female colleges. Graduates are given a state teachers' license to teach in the state high schools, and pupils who complete the Sophomore year are given a two-year license. The opening this session was the largest yet, 61 girls were turned away for lack of dormitory room. Clarke Memorial College, located at Newton, is co-educational. It is fulfilling a need in this part of the state. The present session is the best in its history.

There are quite a number of ministerial students in Mississippi College and Clarke Memorial College. Many of these are married men. Almost all ministerial students need more or less help financially. God calls many poor men into the ministry who can never get the necessary education to do acceptable work unless they are helped. It is our privilege as well as our duty to help educate these men of God. We also have several ministers in training at the Seminary at Louisville, Ky., and at Fort Worth, Texas. We are called on to help many of these brethren. The Bible School in New Orleans is the latest child of Southern Baptists. God in His providence made it possible for Southern Baptists to purchase the old Sophie Newcomb College

property located in the heart of the residential section of the city. This school, now in its first session, offers practical courses in Bible study and training for Kingdom service. Sunday School Workers, Deacons, Pastors, Missionary Workers all can secure practical courses in this school, and at the same time do practical mission work in the city.

If these schools are to fulfill their mission of usefulness they must be supported by our money and they must draw their pupils from Baptist ranks.

December is to be educational month to take offerings for the schools. We therefore urge our pastors and churches to enlist in this campaign.

Respectfully submitted,
E. W. McLENDON,
SAM BROWNING,
LOUIS SIMPSON.

Brother G. S. Jenkins preached the Associational Sermon. Text 3rd verse Jude.

Report on Woman's Work was read by H. C. Dear. Discussed by H. C. Dear, A. R. Loftin, Brother Christenberry, representing the Foreign Mission Board, E. J. Hill and adopted.

REPORT ON WOMAN'S WORK

The work of woman is far reaching in its effect, even though it be composed largely of doing the little things; the work for which man feels that he has neither the time nor patience. We find this ability to work with the little things and to keep continually at it no where better demonstrated than in the work of the Woman's Missionary Union, where she molds and fashions the lives and characters of the little ones. They begin with the little tots in the Sunbeam Bands and carry them up through the following grades: The Girls' Auxiliary, Royal Ambassadors and the Young Woman's Auxiliary, into the Woman's Missionary Society. The missionary lessons used for each grade are those best suited to the age and ability of the pupils.

The training of our young people is noticeably lacking in the Chickasahay Association. During the last year we have had none of the Junior or Intermediate grades and only two Sunbeam Bands. This work among the children should not be neglected because of the splendid missionary training they receive, and besides the three or four little Sunbeam Bands in this Association have contributed the sum of \$71.36 to help carry on the Lord's work.

It is understood that the women in some of the societies are beginning to realize the importance of this work and that it is time to begin to train those who in a few years will carry on their work, for just a few weeks ago a Sunbeam Band was organized at Quitman.

In order to complete the five-year program, nineteen societies will have to be organized during the next three years, there being only thirteen reporting societies at present. While there has not been a large increase in the number of societies there has been a large increase in the amount of money contributed. Their cash and box collections for the Associational year just ended amounts to \$1719.06, which is an increase of \$674.89 over the preceding year.

One hundred and forty letters and cards have been written, thirty bundles of literature mailed out and four trips and four talks

have been made by the Associational Superintendent in the interest of the work.

A majority of the societies observed the Week of Prayer for State, Home and Foreign Missions, and a number of them are beginning to feel the need of information and are organizing Mission Study Classes. A special course of study has been arranged by the Union, consisting of six books, as follows: First, "All the World in all the Word;" Second, "Stewardship and Missions;" Third, "In Royal Service;" by Miss Fannie Heck; Fourth, Manual of W. M. U. Methods; Fifth, A Home Mission Book; Sixth, A Foreign Mission Book. A certificate will be awarded for the completion of any one of the above books and a seal will be given for the completion of each of the remaining five books.

We recommend that a large number of workers take this special course of study and thereby acquire a broader and clearer conception of the mission purposes of God in the world. We also recommend that Royal Service and Home and Foreign Fields be subscribed for and carefully read by the women of this Association.

Lastly, we recommend that _____ be elected Associational Superintendent for the next Associational year.

Respectfully submitted,

On motion it was ordered that the proceedings of the W. M. U. be incorporated into the minutes.

Report on Prohibition and Temperance was read by W. H. Patton. Discussed by W. H. Patton, Geo. B. Parker, W. H. Foster and adopted.

REPORT ON TEMPERANCE AND PROHIBITION

During the past year the great drive against the stronghold of the liquor evil has continued with unprecedented results. The year has marked greater achievements than ever before. Prohibiting the distilling of liquor, the shipping of liquor into dry territory, the submitting of the National Prohibition Amendment to the states to ratify, Emergency War Prohibition, the making of dry zones. All the United States should be a dry zone.

Mississippi was the first to ratify the amendment, January 8th, 1918; Senate 28 to 5; House 93 to 3. Last of fourteen states to ratify is Louisiana. On August 8th, 1918, South Dakota ratified, both houses passing it unanimous. Twelve more will ratify next January, completed by: March, 1919. Ohio, Florida, Nevada, Wyoming and Minnesota have voted dry and elected ratification legislatures in this month's election, insuring victory. These states added to the fourteen that have already ratified the amendment and the nineteen states now dry that are sure to ratify the Amendment, make a total of thirty-eight, or two more than the required thirty-six states for ratification.

These additional wet states have elected legislatures that will ratify, Vermont, Missouri, Illinois, Wisconsin, California and Pennsylvania. There is a fighting chance in New York and Connecticut, while Rhode Island is a possibility. We lost New Jersey, but many municipalities voted "no license."

The strength of the liquor traffic for a half century has been its partnership with the United States Government. The drastic prohibition laws have about forced total abstinence on all the dry states.

It took nearly half a century to convince the people that for every dollar of revenue paid by the liquor traffic, it cost the consumers from ten to twenty dollars, and as much more in trying criminals made by the traffic, and in policing saloons.

Baptists have always been in the forefront in this contest between God and the Devil. In 1884 the Mississippi Baptist Convention adopted resolutions in part as follows: "Resolved: That we raise our uncompromising protest against the use, manufacture, or sale of intoxicating liquors as a beverage; against the renting of property for manufacture or sale of intoxicating liquors, the signing of whiskey petitions or going on the bonds of liquor sellers and against giving countenance in any way to the iniquitous traffic or use.

"That we believe:

"First:—That the most effectual legal remedy for the manifold evils of intemperance is Constitutional Prohibition.

"Second:—The licensed liquor traffic to be the enemy of the Church, a disgrace to civilization and humanity.

"Third:—We believe it to be our duty to support for office such candidates as are in favor of temperance reform, other things being equal."

This is still the belief of your committee. The Southern Baptist Convention has a standing committee on temperance and social service, with Foreign and Home Missions and Education. We have stood for total abstinence for the individual and prohibition for state and nation with the enforcement of all prohibition statutes, using all legitimate means and instrumentalities for the destruction of the traffic. Our Methodist brethren have stood shoulder to shoulder with us.

The day of doom for the legalized liquor traffic is at hand. The saving to the United States of more than six billion pounds of food stuffs in the manufacture of a powerful and deadly poison, the saving of transportation of grain to the breweries and distilleries, the transportation of the manufactured poison to the consumer, the man power and increased efficiency of labor, because of the war prohibition measure, the greatest war measure enacted.

We recommend that we give continued and increased hearty support to the Women's Christian Temperance Union and to the Anti-Saloon League; they are the two greatest nation-wide moral and religious non-partisan organizations which stand for prohibition, and we regard them as best means for the co-operation of the moral forces, and the most efficient agencies for the overthrow of the illicit manufacture of moonshine and mathiglum, and the sale of same.

Since the war is over and when our troops are demobilized, revenue will be needed to pay the war debt. The shrewd and conscienceless liquor traffic will offer itself as a lamb to be sacrificed on the altar of patriotism. It will be necessary to have representation at Washington, and they are reaching out to the other nations, and we will at least want England and France in the column of dry nations.

We further recommend that we denounce the practice of using the skimmings of our fine cane syrups for making a poison to destroy human bodies and souls and creating slaves to the vile habit.

War Prohibition has been delayed by the "Rent Rider" on the Agricultural Bill until peace armistice has been signed. We need it for

one year after peace, or at least until the demobilization of the troops has been accomplished.

Respectfully submitted,
W. H. PATTON,
W. B. REID,
BRACY BEARD.

SECOND DAY—MORNING SESSION

Devotional services were conducted by Bro. A. R. Loftin. E. W. McLendon read the report on Ministerial and Christian Education, which was discussed by several brethren and adopted.

Report on Home Missions was read by E. W. McLendon.

REPORT ON HOME MISSIONS

When Jesus gave the command, "Go ye into all the world and preach the gospel to every creature," no distinction was made as to field or nation. The world is the field, and until the world is brought to know Christ, missionary work must be carried on. The division of our mission work into State, Home and Foreign is for efficiency. All are alike in importance and one should not suffer at the expense of the other. To push Home Missions and neglect Foreign would result in failure to both, and to push Foreign and neglect Home would be fatal, and yet there is a sense in which Home Missions need the first consideration. It is needed to build a constituency from which Foreign Missions can get men and money for Foreign Mission work.

The Home Board at Atlanta has an ever increasing task. Its responsibilities increase almost daily. It is continually called upon to face new conditions and to work out problems suddenly and unexpectedly thrown upon it. Its educational problems have extended from the mountain schools at first to the Creole sections of Louisiana, and Mexicans of Texas, the Indian schools of Oklahoma to the Italian in Florida.

Its evangelistic program is perhaps the greatest evangelistic force in the world. Then the church building program calls for much time and work. The enlistment department is filling one of the greatest needs of the country-church problems. But its prime and greatest work is the assistance it gives to have the Gospel preached in destitute places, country as well as town and city throughout the south and southwest, in Cuba, Isle of Pines and Panama.

We therefore urge the pastors to keep the needs of the Home Board emphasized and we accept the apportionment made by the State Board and urge each church to come up with her apportionment.

Respectfully submitted,
E. W. McLENDON,
GEO. B. PARKER.

Report on Foreign Missions was read by C. M. Morris.

REPORT ON FOREIGN MISSIONS

The Southern Baptist Convention in session at Hot Springs in May decided that in order to take care of our Foreign Mission work,

Southern Baptists should be requested to give One and a Half Million Dollars to this cause before the next meeting of the Convention. Compared with Southern Baptist numbers and wealth, and with what they are doing for other objects and what others are doing for Foreign Missions, this amount is small.

The Foreign Mission fields represent a thousand millions of people, the most destitute and needy of all the inhabitants of the earth. The work conducted includes everything that our people and our churches are doing at home. A Million and a Half Dollars for this work will not equal a tenth of what we are doing on the same lines for the thirty odd millions who live in the South, to say nothing of the help which other Christians and denominations are giving to provide religious privileges for the people at home. A Million and a Half Dollars is a great advance upon what we have been doing, and we will have to bestir ourselves to realize it, but it does not measure our full duty in this matter.

God's blessings are upon Foreign Missions. Even the war is helping instead of hindering this great enterprise which Southern Baptists are conducting. There were 6,290 baptisms last year. We have now 464 churches on all fields, of which 141 have assumed self-support. We have a church membership of above 53,000, with 715 Sunday Schools enrolling more than 34,000 scholars. In other schools which we are conducting we have enrolled nearly 9,000 scholars. We are conducting theological schools in Japan, China, Africa, Italy, South America. We have but few doctors under appointment, and yet these gave more than 100,000 treatments last year. By His blessings upon the work God is inviting us to enlarge it.

Eighteen new missionaries were appointed in June and many others are greatly needed. Doors of opportunity are open everywhere.

Every pastor and every church in the Association is admonished to lay large plans, organize the forces, and press vigorously the greatest campaign we have ever undertaken for Foreign Missions. Every Christian in this nation is at this time called distinctly to this international Christian service. This Association should undertake to raise a worthy part of the Million and a Half Dollars, and every church should voluntarily increase its contribution proportionately. The amount of increase for the whole South is 75 per cent. We recommend that the churches of the Association attempt the same increase.

The Home and Foreign Fields, price fifty cents, is recommended to all church members. The Foreign Mission Board, Richmond, Va., furnishes free of charge tracts for distribution. Order this magazine and these tracts, and inform yourself concerning what God is doing through Southern Baptists throughout the world.

Report on State Missions was read by G. S. Jenkins.

REPORT ON STATE MISSIONS

Missions is the preaching of Jesus Christ crucified unto all lands. It is preaching of the Gospel of the Son of God to the lost, that they may be saved, and to the saved that they may accomplish the work for which they were saved.

State Missions is one part of the great world program. It is that part of the world program through which the churches of the state co-operate in preaching the Gospel of Jesus Christ to the people of the state and a plan of the work by which we can more successfully work for Home and Foreign Missions.

What agencies have we for carrying on this State Mission work? They are the state paper, the denominational college and the State Board.

The State Board is a committee arranged for by the Convention. This committee is composed of one member from each Association. This Convention Board of Missions has charge of all of the mission work we do in the state.

We gave last year more than forty thousand dollars for State Missions and we want for our work this year fifty thousand dollars.

In order that we may do our best for missions in Mississippi, we recommend that the pastors teach the Churches that they can not do their best without the Baptist Record, and that they give special attention to the denominational colleges, and that the pastors teach the people about the "Budget Plan" of the Convention, and that they carefully and earnestly teach the Bible plan for giving the tythe of all the net income that the Lord gives us, and that they give this on the first day of the week.

Respectfully submitted,

C. M. GRAHAM,

G. S. JENKINS.

All the reports were discussed collectively by Brethren Christenberry, G. S. Jenkins and others, and adopted.

Report on Ministerial Relief was read by J. S. Slaughter and on motion was adopted.

REPORT ON MINISTERIAL RELIEF

In presenting the subject of Ministerial Relief we are at a disadvantage. Because it is hard to fully appreciate their condition without self-experience. But in spite of this handicap we are coming to you with an appeal for the aged ministers and pray that the Lord of glory will open your heart to this appeal.

There is no higher calling for man than that of the Gospel ministry. To be a mouthpiece for the most high God is to be exalted to a dignity above which there is nothing higher in this world. It is a divine vocation, and those who are called into it are sanctified and set apart for this specific work by the Spirit of God.

Thus in endeavoring to elicit your support for the aged ministers of our denomination we are not asking support for an object that is unworthy. We are asking support for God's noblemen. Brethren, it will be a discredit even to our denomination to let their needs be overlooked. We had at this time one year ago twenty-four of these dependent ones on our list, aged ministers and widows. We urge that our churches be as loyal and generous to them as we are to any of our other denominational work, contributing according to their needs.

We are glad to report that our Convention of Brookhaven accepted the magnificent gift of Mrs. Henderson for our aged ministers. Also that at the Southern Baptist Convention at Hot Springs there was created a Board on Ministerial Relief with Dr. William Lunsford as Secretary, located at Dallas, Texas.

We also recommend that our churches take their usual collection in December for our aged ministers and their widows.

Respectfully submitted,

J. S. SLAUGHTER,

J. M. WILKINS.

Report on Church Supply was read by E. W. McLendon; discussed by E. W. McLendon and W. H. Patton and adopted.

REPORT ON CHURCH SUPPLY

This report is suggested by the condition existing within the bounds of the Association. We do not need to emphasize our independence less, but we need to study our independence. There is a lack of preachers in our Association, and many of our churches have been pastorless. This is especially so of the weaker country churches. This report recommends that churches adjacent to each other try to get together in convenient groups to support a pastor in their midst.

The report further recommends that the Executive Committee of each of the Associations be instructed to advise with pastorless churches in securing a supply or pastor.

The report further recommends a church to church campaign in each Association for enlistment and general denominational work.

Respectfully submitted,

E. W. McLENDON,
G. S. JENKINS.

Report on Publications was read by J. M. Wilkins. Discussed by W. H. Patton and adopted.

REPORT ON PUBLICATIONS

It is a trite saying that "The pen is mightier than the sword." It is none the less true, however, and in no age is it more true than now. The progress of modern invention has multiplied the power of the pen millions and millions of times over. Armed men on the battlefield storm the enemy with drawn sword, and when victory is won an impress is left upon world affairs for a season. One consecrated man wielding the pen, sends forth a volley that strikes deep into the mind of a million readers, and an impress is made that time itself can never efface. The power of the printed page is recognized today by every business. Every trade has its journal; every union has its official organ; every denomination its publications. Every successful manufacturer, dealer or business man not owning or controlling some widely circulated periodical, knows the magic of printer's ink, and spares no price in buying space wherein to set forth the claim of superiority for his wares.

The orator holds his audience spell bound for a time; the preacher at stated periods admonishes his congregation; the teacher instructs his class the required hour; and the power for good from all these is great beyond the estimate of the human mind. But the power of a good book, a carefully edited periodical, because of the unlimited numbers reached, is almost beyond imagination. The power of print abides constantly at hand, and the man who has been inspired by its messages can imbibe from the fount as often as he feels the desire. The printed page pounds and pounds again on the brain and a deeper impress is thus made.

It has been said that the world's knowledge is canned information for our intellectual nourishment. We may add then that our publications are the containers of this knowledge. "There is power in print," says Dr. Moore, editor of *Kind Words*. This power being

known and felt, we as Baptists should see to it that our own denomination has as powerful and array of printed ammunition as any other denomination. This, in no way can be assured, save by the unstinted patronage of Baptist people. We, therefore, recommend that this Association in adopting this report add stress to the demand that every Baptist be a reader of Baptist literature first, last and always in preference to any other. Particularly would we recommend just here that every member of this Association subscribe for The Baptist Record and Home and Foreign Fields as the minimum.

Respectfully submitted,

W. J. BUSBY,
J. M. WILKINS.

On motion it was requested that the paper be furnished the Baptist Record with request for publication.

REPORT ON SUNDAY SCHOOLS

Your committee realizes the great need of a supreme effort in the Sunday School workers to make ready for the home-coming of our soldier boys who have gone through the valley and shadow of death for our country. We believe the churches and Sunday Schools should be wide awake and use every means of grace they possess to get them in the Sunday Schools. We know that the Sunday School has been greatly set back by the horrors of the war and Spanish influenza, churches closed, pastors, teachers and superintendents called into the service of the Government, and has put a great many Sunday Schools out of business, and these will have to reorganize with new teachers and superintendents. Truly, the harvest is great and the laborers are few, and your committee realizes our greatest need is consecrated teachers and superintendents wholly alive to the building up of the Kingdom of our Lord.

We believe that the boys and girls in the Sunday School is the material by which the growth of the churches depend. "Suffer little children to come unto me, saith the Lord, for of such is the kingdom of heaven." Teach them in the way they should go and when they are older they will not depart from it. In our observation, boys and girls who have been regular attendants at Sunday School rarely ever make a failure and are the leaders today in Sunday School and church work and nearly all positions of importance.

We urge that our Sunday School workers co-operate with our field workers, our State Board, Sunday School Board, district and county conventions. We believe superintendents should hold during the week a special teachers' meeting.

We believe that every member of the church should be either a teacher or a pupil, and the Sunday School should be a graded school.

"These words which I command thee this day shall be in thine heart and thou shalt teach them diligently to thy children and shall talk of them when thou walkest in the way and when thou liest down and when thou risest up, and thou shalt find them for a sign upon thine hand and they shall be as a frontlet before thine eyes and thou shalt write them upon the post of thy house and upon thy gates. Go ye therefore and teach all nations baptizing them in the name of the Father, and of the Son, and of the Holy Ghost, teaching them to observe all things whatsoever I have commanded you."

Very respectfully,

N. J. CHAMBLISS,
JOHN S. BUSBY,
PAUL L. BRUNSON.

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REPORT ON FINANCE

We, your Committee on Finance, beg to submit the following report:

Associational purposes	\$ 62.10
Foreign Missions	8.75
Home Missions	8.75
State Missions	10.35
	\$ 89.95

G. H. MEADOWS, Chairman.

TREASURER'S REPORT

W. L. Brunson in account with the Chickasahay Association:

By amount received from Finance Committee.....	\$ 141.59
By amount received from W. M. U.....	2.60
By check from W. H. Foster.....	5.75
Total.....	\$ 149.94

Disbursements

To amount to J. B. Lawrence for Foreign Missions.....	\$ 9.45
To amount for Home Missions	10.60
To amount for State Missions	49.54
To amount for Ministerial Relief.....	.50
To amount to H. R. Holliday for Red Cross.....	3.85
To amount to J. R. Carter.....	5.40
To postage	3.40
To Clerk's fee	25.00
To printing minutes	45.50
Total disbursements.....	\$ 153.24

Deficit—\$3.30.

On motion the following resolution, offered by W. H. Patton, was adopted:

Resolved, First: That the Clerk of the Association have five hundred and fifty copies of minutes printed to supply the needs of the churches comprising the Association, that the same be distributed at the earliest possible date, and that he retain \$25.00 for his services.

Resolved, Second: That we extend to the members of this church and the citizens of the whole town and vicinity our heartfelt thanks for the hospitable manner in which they have entertained us.

No other business appearing, on motion the Association adjourned.

W. H. FOSTER, *Moderator.*

W. L. BRUNSON, *Clerk and Treasurer.*

Immediately after adjournment the messengers representing the various churches in their respective counties met separately and organized county associations.

ORGANIZATION OF CLARKE COUNTY ASSOCIATION

The Clarke County delegates, representing the various churches at the Chickasahay Association, met and went into organization by electing W. H. Foster Moderator, and W. L. Brunson Clerk and Treasurer.

On motion the Constitution, Articles of Faith and Rules of Decorum of the Chickasahay Association were adopted for the Clarke County Association.

On motion the Moderator appointed W. H. Patton, J. S. Slaughter and G. H. Meadows on Nomination, which on motion was adopted.

REPORT ON NOMINATIONS

We, your committee, beg to make the following report:

That the Association meet with Quitman church on Tuesday and Wednesday before the fourth Sunday in October, 1919, and that Bro. J. S. Slaughter of Stonewall preach the Associational sermon, with Bro. H. C. Joiner as alternate.

Delegate to Southern Baptist Convention:—Rev. C. M. Morris; alternate, W. H. Patton.

Chairman of Laymen's Movement:—Rev. J. M. Phillips.

Messenger to State Baptist Convention:—C. M. Morris; alternate, J. M. Carter.

Executive Committee:—W. H. Foster, C. M. Morris, W. H. Patton, G. H. Meadows, H. C. Joiner.

Members of State Convention Board:—H. C. Dear; Associational Vice-President, Mrs. H. C. Dear; with Miss Annie Laura Phillips Assistant Vice-President. Mrs. Bettie Davis, Superintendent, and Mrs. J. P. Jones leader of Young People. \$15.00 to be allowed as expenses.

ORGANIZATION OF WAYNE COUNTY ASSOCIATION

Immediately upon dissolution of the Chickasahay Association the following messengers representing churches in Wayne County met for the purpose of organizing a new association.

Churches represented as follows:—

Waynesboro—J. M. Wilkins, E. J. Hill, John Busby, E. W. McLendon, E. J. Chambliss and W. B. Roberson.

Buckatunna—A. R. Loftin.

Clara—W. S. Beard and Bracy Beard.

Mt. Zion—W. J. Busby.

Shady Grove—W. C. Dikes.

Hiawanee—T. J. Gray.

Shady Grove No. 1, Clear Creek and State Line were represented by letters.

On motion E. W. McLendon was elected temporary Moderator, and A. R. Loftin, temporary Clerk.

On motion the Wayne County Baptist Association was permanently organized with J. M. Wilkins Moderator, and F. M. Gray, Clerk. In the absence of the Clerk, A. R. Loftin acted Clerk pro tem.

A resolution was offered and a motion was adopted as follows:

That this Association meet with the Buckatunna church Thursday and Friday before the fourth Sunday in October, 1919. Session to begin at 9:00 a. m. first day. Sermon by Elder F. H. Culp, alternate, E. J. Hill; State Convention Board, E. J. Hill; Executive Committee, J. M. Wilkins, F. M. Gray and A. R. Loftin. Committee to advise with pastorless churches, E. J. Hill. Messengers to State Convention, C. Dikes, Bracy Beard, J. W. Mills and T. F. Sumrall. Delegates to Southern Baptist Convention, A. R. Loftin.

On motion the Constitution and By-Laws of the Chickasahay Association were adopted.

On motion the State Board was asked to give \$600.00 to supplement the salary of a Missionary-Colporteur in this Association.

J. M. WILKINS, *Moderator.*

A. R. LOFTIN, *Clerk, P. T.*

Minutes of Women's Meeting

The annual meeting of the Woman's Missionary Union of the Chickasahay Association convened in Waynesboro Thursday morning, November 21, 1918.

The meeting was opened with our hymn for the year, "Jesus Calls Us O'er the Tumult."

Miss M. M. Lackey, the leader for the opening devotional service was not present, and our Superintendent, Mrs. Hardy Dear, took charge of the service, which was closed with a prayer by Mrs. W. B. Hooks of Shubuta.

The roll call was responded to as follows:

Clara—Mesdames Bracy and Ben Beard.

Chicora—Not represented.

DeSoto—Not represented.

Enterprise—Mesdames Betty Davis and Hardy Dear.

Mt. Rose—Not represented.

Oak Grove—Not represented.

Pachuta—Not represented.

Quitman—Not represented.

Salem—Mesdames Chas. Gray and J. V. Gandy.

Shubuta—Mesdames F. J. Jones and W. B. Hooks.

State Line—Mesdames E. A. Copeland, J. L. Baxter and Miss Zillah Harris.

Stonewall—Not represented.

Union—By Letter.

Harmony—Not represented.

Souenlovie—Not represented.

Song—"My Savior First of All."

The Superintendent's report for the past year was read and adopted.

The following committees were appointed:

Nominating Committee for Wayne County Association—Mrs. Chas. Gray, Mrs. Y. E. Gordon, Mrs. E. A. Copeland.

Nominating Committee for Clarke County Association—Mrs. F. J. Jones, Mrs. J. M. Nettles, Mrs. Betty Davis.

Resolutions—Mrs. W. B. Hooks.

The Superintendent gave a clear explanation of the Emergency and Stewardship Cards, and asked each society to urge their members to sign these cards and send to Miss M. M. Lackey, Jackson, Miss.

In compliance with our Corresponding Secretary's request a collection was taken to help defray our Vice-President's expenses, to aid in paying for the oil portrait of Dr. E. Z. Simmons; which the W. M. U. of Mississippi will present to our training school at Louisville, Ky., and also for the printing of the minutes. The collections were as follows:

Vice-President's expenses	\$5.50
Dr. E. Z. Simmons's portrait	5.00
Associational minutes	3.50

Our Superintendent's address, "The Faithful Few," made us each feel glad that we were one of the "faithful few" at this meeting.

She spoke of the large increase in gifts which had been made during the past year. After picturing to us our great task for the future, she reminded us that great would be our joy in that day when God rewards the "always faithful few."

The school building being situated so far from the church we were unable to have the demonstration by the children which had been planned.

AFTERNOON SESSION

Devotional services by Mrs. J. V. Gandy of Waynesboro.

"Missions in Our Association," by Mrs. F. J. Jones, was very helpful with its store of information.

The following report of the Sunbeams was read by the Secretary, Mrs. Betty Davis:

Stonewall	\$22.70
Enterprise	48.96

Total.....	\$71.66
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A song by Mrs. J. T. Burney was very much enjoyed.

The policy of the State Executive Committee was read and explained by Mrs. E. J. Hill.

Mrs. J. F. Pippen, who was to discuss the Margaret Fund, being absent, the history and explanation of this fund was given by the Superintendent.

Song—"America."

Several on the program being absent, the reports of the Nominating Committees were called for, and given as follows:

For Wayne County Association—Mrs. E. J. Hill, Superintendent; Mrs. G. C. Chapman, Secretary; Miss Zillah Harris, Young Peoples' Leader.

For Clarke County Association—Mrs. Hardy Dear, Superintendent; Mrs. Betty Davis, Secretary; Mrs. J. P. Jones, Young Peoples' Leader.

Mrs. W. B. Hooks, as Chairman of the Resolution Committee, thanked the ladies of Waynesboro for their lovely welcome and hospitality.

Mrs. E. J. Hill then tendered thanks to Mrs. Dear for her untiring efforts while Superintendent of Chickasahay Association, and as spokesman for all Wayne County members, expressed regrets that in dissolving the Association they would lose her.

Mrs. Hill also made a motion that each member pay twenty-five cents (25c) to make up the deficiency in the Superintendent's expenses. It was seconded and unanimously carried.

Eleven (11) delegates and twenty (20) visitors were present.

After a song, "God Be With You Till We Meet Again," the meeting closed with a prayer by the Superintendent.

MRS. HARDY DEAR, Superintendent.

MRS. BETTY DAVIS, Secretary.

FORTY-SECOND ANNUAL SESSION

SUPERINTENDENT'S REPORT

Your Superintendent of Woman's Work begs to submit the following report for the Associational year beginning October 26, 1917, and ending November 21, 1918.

Money Expended:

26 Postals	\$.49
114 Letters	3.33
30 packages of literature	.45
Stationery and programs	1.95
Four trips	10.93
Total amount expended	\$17.15

Money Received:

Clara Society	\$.40
Enterprise Society	1.00
Union Society	1.00
Total amount received	\$2.40

The following trips have been made:—Stonewall, Hattiesburg, Pachuta, DeSoto.

Realizing that "if the blind lead the blind, both shall fall into the ditch," your Superintendent attended the Baptist Assembly at Hattiesburg and studied the W. M. U. manual taught by our General Corresponding Secretary, Miss Kathleen Mallory, and Mission Study taught by our returned missionary, Rev. H. M. Harris. The expense of this trip was small when compared with the benefit derived from it.

Only one new society has been organized, but an increase in gifts of \$674.89 over last year shows that the members of the old societies have become better informed concerning our work and correspondingly more liberal in their gifts and more prompt in sending in their reports.

We thank God that these few have not grown weary in well doing and we pray that during the coming year our Woman's Work will have a larger and truer growth.

Respectfully submitted,

MRS. HARDY DEAR,

Superintendent.

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CONSTITUTION

Article 1. The name of this body shall be the Chickasahay Baptist Association.

Article 2. Its object shall be the promotion of the Redeemer's Kingdom, by the concentration of Christian labor, the inculcation of Bible truth and the cultivation of friendly intercourse among the churches.

Article 3. Members of the Association may be of three classes—delegates, pastors of churches holding membership in the Association, and messengers. The first and second class only shall have the right to vote and to produce evidence of their appointment by the church which they propose to represent before being entitled to seats.

Article 4. Each church belonging to the Association shall be entitled to two delegates until its membership shall exceed fifty, and an additional delegate for each fifty thereafter, or fraction thereof; provided, that ministers who are members of any such churches but supply other pulpits, may be appointed as additional delegates above the regular quota.

Article 5. This Association shall only have the power of an advisory council, and shall in no wise infringe upon the rights or independence of the churches.

Article 6. No queries shall be considered by the Association unless regularly sent up through the churches, nor shall difficulties between the churches be discussed until other methods of settlement have been tried without avail.

Article 7. The Association shall meet annually, as may be agreed upon; and after enrolling the names of the delegates, proceed by ballot to the election of the Moderator, and Clerk who shall be ex-officio Treasurer of the Association.

Article 8. The duties of the various officers shall be similar to those of all deliberative bodies, and Mell's Parliamentary Manual shall be the basis of all decisions of order.

Article 9. Churches holding the Articles of Faith adopted by this body, may become members of the Association by a unanimous vote, and letters of dismissal may be obtained without assigning a reason therefor, by a concurrence of a majority; while the Association claims the right of withdrawing from such churches as it shall deem heterodox or disorderly.

Article 10. The Constitution may be altered or amended at any annual meeting of the Association by a vote of three-fourths of the delegates present; provided, the proposed alteration or amendment shall have been submitted at the session immediately preceding.

Article 11. The Association shall appoint an Executive Committee at each annual meeting, to consist of five members, with the Moderator as chairman, whose duty it shall be to arrange for Fifth Sunday Meetings, and to look after the Missions and other interests of the Association between sessions.

ARTICLES OF FAITH

1. We believe in one God, the Father, the Son, and the Holy Ghost, equal in power and glory.
2. We believe that the Scriptures of the Old and New Testaments were written by the inspiration of God, and are the only rule of faith and practice.
3. We believe in the doctrine of original sin, of total depravity, and of man's inability to restore himself to the favor of God.
4. We believe that God chose His people in Jesus Christ before the foundation of the world, and that they are kept by the power of God through faith unto salvation.
5. We believe that sinners are justified in the sight of God by the imputed righteousness of Christ only.
6. We believe that the Gospel is God's appointed means of calling sinners to the knowledge of the truth; and He has commanded it to be preached to every creature, therefore all are required to obey.
7. We believe that good works are the fruits of faith and the only evidence of justification; and that all believers will abound therein from a principle of love.
8. We believe in the resurrection of the dead—the just and the unjust; the general judgment; and that the joys of the righteous and the punishment of the wicked will be eternal.
9. We believe that a visible Church of Christ is composed of regenerated baptized persons only who have covenanted to keep up a discipline agreeable to the New Testament.
10. We believe that Jesus Christ is the only Law-Giver of His Church, and that the government is with the Church, each member having equal rights therein.
11. We believe that Baptism and the Lord's Supper are the only ordinances of the Church and are to be continued until the second coming of our Lord Jesus Christ.
12. We believe that immersion alone is Baptism and can be administered only by those duly set apart by the Church, and that believers in Christ are the only proper subjects for the ordinance.
13. We believe that regularly baptized believers only have a right to partake of the Lord's Supper.

RULES OF DECORUM

1. The meetings of this Association shall be opened with prayer and closed with prayer or benediction.
2. The officers of the Association shall hold their positions until their successors are chosen.

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3. The Moderator shall preside, or some brother whom he may designate while speaking, and shall preserve order; his decision being final unless an appeal is immediately made to the body.

4. It shall be in order for male delegates and messengers only to discuss questions or speak publicly in the sessions of the body, and only one member shall speak at a time, who shall arise and address the Moderator.

5. No member shall be interrupted while speaking unless he departs from the subject under discussion, or uses personal reflection.

6. Every motion made and accepted shall be put to a vote, unless withdrawn by the mover.

7. After allowing due time for debate, all questions taken up shall be disposed of before any other motion can be entertained.

8. No member shall speak more than once upon the same subject without permission of the Association, nor shall any practice be tolerated which interrupts speaking.

9. Members shall use the term brother when speaking of each other, and shall be rebuked by the Moderator for violation of this rule.

10. These rules may be altered or amended at any annual meeting by a two-thirds vote of the members present.

TOTAL

Quilman

J. W. Waldrop

Quilman

Clarke—No. 1

310.00

834110.00

87450.00

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FINANCIAL TABLE OF THE CHICKASAW BAPTIST ASSOCIATION

CHURCHES	Foreign Missions	Home Missions	State Missions	Ministerial Education	Ministerial Relief	Orphanage	Sunday School	Building and Repairing	Colleges and Schools	Visiting Ministers	Pastor's Salary	Incidentals	Hospital	Associational Purposes	Other Objects	Christian Education	Benevolence	TOTAL
Buckatunna																		\$ 205.50
Chappel	18.40	14.40	18.40		1.60	35.50	7.50	2.55		25.00	175.00	8.50	6.00	3.00	1.75	7.60	6.50	331.70
Clara	19.00	22.00	19.00							23.00	240.00	15.00		3.00	62.00			380.00
Chicora			18.50			6.00				50.00	75.00	13.50		3.50	5.00	11.00		65.50
Clear Creek	6.00	14.00	16.00		5.00	35.00	34.00											252.00
DeSoto																		
Denham	44.00	77.16	65.69	35.50	10.50	140.53				118.75	400.00	331.61	16.14	5.00	62.30			1267.08
Enterprise																		
Eucutta																		
Evergreen	6.81	6.84									14.25		3.50					177.05
Hiwance	27.60	46.25	22.50			65.67		25.00		60.00						5.95		279.76
Harmony																		
Hepsibah	1.60	1.60	38.45			51.30	13.05	150.00		23.50	75.00			1.50				101.76
Knights	33.00	37.25								51.95	210.00			3.50	175.00	1.45		764.95
Montrose																		
Valley																		
Mt. Tabor	10.50	10.50	15.90	8.00	4.00	6.10				33.00	123.00				3.60			214.60
Mt. Zion																		
Northrup	11.75	7.50	36.67			24.86	16.20	2.00		2.60	65.00			1.50		1.00		169.08
Oak Grove	22.00	17.00				15.00	15.50				150.00			2.00	56.00	7.50		223.50
Pachuta							6.00							2.50				26.25
Phalti					17.75													
Pleasant Grove																		
Pine Hill	60.00	40.00	50.00							80.00								580.00
Quilman	150.05	200.34	361.60			170.00	124.83	250.00		108.95	916.70	231.50		6.00		71.45		3155.08
Shubuta	3.00	2.00	4.50			5.67	11.67	17.40			150.00	35.00			22.85			252.09
State Line																		
Sonenloye			9.50															
Shady Grove (2)	29.84	25.58	46.59			37.50	10.00				100.00			3.00				122.50
Stonewall	55.00	46.00	60.00			22.00	22.00		2.00	53.86	585.00	28.17		3.00	99.36	45.30		847.80
Union	35.00	33.20	3.00			35.00	44.83	105.50		99.00	753.83	56.00		5.00		33.25	60.00	546.22
W'horo. (Salem)																26.03	21.35	1217.71
Zion Rest											40.00							42.00
Shady Grove (1)			2.00		4.25						25.00				4.25			35.50
Palestine																		
TOTAL	\$532.55	\$645.52	\$920.75	\$43.50	\$203.00	\$508.13	\$405.88	\$833.93	\$39.00	\$754.61	\$4527.78	\$729.21	\$28.14	\$49.60	\$445.11	\$210.50	\$261.71	\$9867.96

In addition to the above, the following amounts were contributed, and have been credited in the Church totals:—The Poor, Stonewall, \$16.25; Home Uses, \$73.86; W. M. U. Shubuta, \$90.00; W. M. U. Shubuta, \$73.86; W. M. U. Shubuta, \$167.62; W. M. U. Shubuta, \$167.62.

SUNDAY SCHOOL STATISTICS OF THE CHICKASAHAY BAPTIST ASSOCIATION

CHURCHES	SUPT.	POSTOFFICE	SECRETARY	No. Schools	Officers & Teachers	Pupils	No. Church Members Enrolled	Baptisms From Schools	Graded	A-1	Average Attendance	Sunday School Expenses	Orphanage	State Missions	Home Missions	Foreign Missions	Other Objects	Cradle Roll	B. Y. P. U.	Total Contributions
Buckatuna	F. H. Culp	Waynesboro	Mrs. Ida Love	1	5	25					25									
Chapperal	Bracy Beard	Waynesboro	Mrs. Susie Harrison	1	7	55	25													
Clara	C. M. Graham	Shubuta	Floy Graham	1	5	57	15		No	No	35									
Chicora	Geo. B. Parker	DeSoto		1	6	50		1												
Clear Creek	M. W. Buckley	Enterprise	R. L. Ward	1	7	114	33	18	Yes		43			3.00	7.48		2.00			
DeSoto																	3.20			
Denham																				
Enterprise																				
Eucutia																				
Evergreen																				
Hiwanee	Sam Browning	Hiwanee	Asa Cavy	1	4	30														
Harmony	D. W. Sinclair	Quitman No. 3	Valeria Daniels	1	9	38						17.16								
Knights Valley	H. H. Lafferty	Vossburg	Fula Chancellor	1	4	5						8.00								
Montrose	A. M. Fairchild	Quitman	Ethel Richey	1	8	75			No		40									
Mt. Zion																				
Northrup Chapel																				
Oak Grove	J. O. Crosby	Shubuta	Temple Neely	1	7	48	30		No	No										
Phalti																				
Quitman	J. K. Kirkland	Quitman	E. O. Harper	1	6	35	10													
Shubuta	E. L. Martin	Shubuta	J. M. Ulmer	1	11	175														
State Line	A. M. Seabrook	State Line	Gertrude Lee	1	20	105	85	6	Yes	Yes	75	100.00								
Stonewall	J. D. Priestor	Stonewall	Jessie Burt	1	7	40		2	No	No	30	124.83	60.00	116.60	40.00	54.34	99.36	12.40		
Shady Grove (1)	S. M. McKee	Waynesboro	S. W. Pugh	1	11	110														
Shady Grove (2)	C. Dykes	Quitman	Beatrice Brunson	1	2	15						22.00		4.00	4.65	4.00				
Union	A. M. McLemore	Waynesboro	Mrs. F. Norsworthy	1	4	70	25	13	No	No	45									
Wboro. (Salem)	Mrs. J. V. Gandy	Waynesboro		1	12	132	100		No	No	72									
Zion Rest		Pachuta	Mattie Bass	1	6	45		3	No	No	36									
Pachuta	A. J. Hearn	Quitman	Mrs. W. W. Waldrop	1	6	50	20	5	No	No	40	15.00								
Palestine	W. W. Waldrop											15.00								
TOTAL				19	142	1255	393	48			406	\$301.50	\$60.00	\$123.60	\$44.65	\$58.34	\$102.56	25	60	\$884.

Home Department (Shubuta)—19.
Contributed for Ministerial Education (Knights Valley)—\$1.85.

FINANCIAL STATEMENT OF THE WOMAN'S MISSIONARY UNION, CHICKASAHAY ASSOCIATION

SOCIETIES	PRESIDENTS	SECRETARIES	P. O.	Foreign Missions	Home Missions	State Missions	Training School	Orphanage	Ministerial Relief	Hospitals	Building and Loan Fund	Christian Education	Superintendent's Expenses	Home Uses	Literature Fund
Clara	Mrs. Floyd McCormick	Mrs. Harry Trigg	Clara	\$ 1.75	\$ 4.75		\$ 2.50	\$ 31.50	\$ 1.60	\$ 6.00	\$ 1.00	\$10.00	\$.40	\$ 21.75	\$.60
Chicora	Mrs. G. C. Hairston	Mrs. A. K. McMillan	Chicora	5.00	5.00	6.00	2.00	2.00		3.00	1.00			6.00	
*DeSoto	Mrs. J. F. Phippen	Mrs. W. A. Shirley	DeSoto	6.00	5.00	5.00	2.00	33.00	5.00			2.00		13.00	
Enterprise	Mrs. Hardy Dear	Mrs. J. H. Davis	Enterprise	28.25	58.00	13.35	15.25	83.22	8.45	10.00	12.65	21.20	1.00	151.00	1.25
Mt. Rose	Mrs. C. E. Fontaine	Miss Kate Fontaine	Quitman, R. 2	7.05		5.75		12.40		4.00	1.00	2.50		7.75	
Oak Grove	Mrs. B. F. Bonner	Miss Ada Crosby	Shubuta, R. 2	7.05	2.70		2.00	5.71							
Pachuta	Mrs. W. L. Radisill	Mrs. Risher	Pachuta	2.50	2.50		4.00	Box			1.00				
Quitman	Mrs. J. K. Kirkland	Mrs. M. L. Eaves	Quitman	5.00	13.50	10.00	5.00	49.40		Box		5.00		220.50	
Salem	Mrs. J. V. Gandy	Mrs. Chas. H. Gray	Waynesboro.	1.35	3.20	3.00	10.00	15.00		4.00	1.00	6.00		51.00	
Shubuta	Mrs. T. J. Jones	Mrs. Dora Robinson	Shubuta	61.45	68.50	25.00	15.00	110.00	5.00	9.36	6.00	25.00		158.16	
State Line	Mrs. L. E. McDavid	Mrs. J. L. Baxter	State Line	6.00		3.00	5.00								
**Sonenlovie	Mrs. B. L. Powell	Miss Ruby Nutt	En'prise, R. 2	15.75	2.00			29.40				2.31		.60	
Union	Miss Sallie Brunson	Miss Kizzie Brunson	Quitman, R. 1	5.00	5.00	8.20		60.00				10.00	1.00	26.50	
TOTAL				\$152.15	\$170.15	\$79.30	\$60.75	\$431.63	\$20.05	\$86.36	\$23.65	\$84.01	\$ 2.40	\$656.26	\$ 1.85

*DeSoto—V. P. Expenses, 50 cents.
 **Sonenlovie—Made 26 garments for the orphans.
 An increase of \$674.89 over last year.

HISTORICAL TABLE

DATE	PLACE	MODERATOR	CLERK	TREASURER	PREACHER	Mem.
1876 December 2	Shubuta	W. D. Northrup	F. C. McGhee	M. E. Norris	W. D. Northrup	599
1877 November 3	Enterprise	O. D. Bowen	F. C. McGhee	F. C. McGhee	T. J. Walne	609
1878 November 29	State Line	O. D. Bowen	F. C. McGhee	F. C. McGhee	O. D. Bowen	696
1879 September 5	Shubuta	W. D. Northrup	F. C. McGhee	F. C. McGhee	W. B. Crumpton	717
1880 September 3	Meridian	J. W. D. Bozeman	F. C. McGhee	F. C. McGhee	J. M. Phillips	634
1881 September 2	Quitman	W. D. Northrup	F. C. McGhee	F. C. McGhee	J. W. Bozeman	581
1882 September 22	Buckatunna	L. M. Stone	F. C. McGhee	F. C. McGhee	W. West	776
1883 September 28	Enterprise	J. W. Bozeman	F. C. McGhee	F. C. McGhee	W. H. Carroll	932
1884 September 26	Shubuta	J. W. Bozeman	F. C. McGhee	F. C. McGhee	J. W. Bozeman	1013
1885 September 25	Ellisville	J. W. Bozeman	F. C. McGhee	F. C. McGhee	L. M. Stone	1054
1886 September 24	Quitman	J. W. Bozeman	F. C. McGhee	F. C. McGhee	J. W. Bozeman	1339
1887 September 23	Heidelberg	J. W. Bozeman	F. C. McGhee	F. C. McGhee	L. E. Hall	1502
1888 September 21	Hattiesburg	J. W. Bozeman	F. C. McGhee	F. C. McGhee	T. S. Powell	1776
1889 September 27	Waynesboro	S. O. Y. Ray	W. M. Conner	W. M. Conner	J. B. Gambrell	2018
1890 September 26	Ellisville	J. W. Bozeman	W. M. Conner	W. M. Conner	J. A. Hackett	2053
1891 September 25	Meridian	J. W. Bozeman	W. M. Conner	W. M. Conner	G. W. Knight	2316
1892 September 22	Shubuta	J. W. Bozeman	O. D. Bowen	J. P. Meyer	J. A. Hackett	2350
1893 September 21	Sandersville	J. W. Bozeman	O. D. Bowen	J. P. Meyer	A. V. Rowe	2435
1894 September 20	Enterprise	J. W. Bozeman	O. D. Bowen	J. P. Meyer	C. G. Elliott	2644
1895 October 3	Pachuta	L. M. Stone	O. D. Bowen	J. P. Meyer	C. G. Elliott	2644
1896 October 1	Mt. Gilead	L. M. Stone	J. S. Hardee	J. S. Hardee	R. A. Venable	2356
1897 November 27	Quitman	L. M. Stone	J. S. Hardee	J. S. Hardee	W. J. David	2281
1898 September 24	South Side, Meridian	L. M. Stone	J. S. Hardee	J. S. Hardee	R. A. Venable	2281
1899 September 23	Fairfield	R. A. Venable	J. S. Hardee	J. S. Hardee	J. A. Hackett	2500
1900 September 22	Stonewall	W. J. David	J. S. Hardee	J. S. Hardee	G. C. Johnson	2811
1901 September 21	Buckatunna	W. H. Patton	C. E. Roberts	C. E. Roberts	J. D. Cook	2738
1902 September 23	Shubuta	W. H. Patton	C. E. Roberts	C. E. Roberts	R. S. Gavin	3013
1903	Enterprise	W. H. Patton	W. A. Roper	W. A. Roper	A. J. Thomas	2118
1904 August 31	Waynesboro	W. H. Patton	W. A. Roper	W. A. Roper	A. J. Thomas	2118
1905 September 1	Stonewall	W. H. Patton	W. A. Roper	W. A. Roper	A. J. Thomas	1981
1906 September 1	Union	W. H. Patton	W. A. Roper	W. A. Roper	A. J. Thomas	1981
1907 August 28	Quitman	W. H. Patton	W. A. Roper	W. A. Roper	A. J. Thomas	1981
1908 September 4	Shubuta	W. H. Patton	W. A. Roper	W. A. Roper	A. J. Thomas	1981
1909 September 3	Buckatunna	W. H. Patton	W. A. Roper	W. A. Roper	A. J. Thomas	1981
1910 September 2	Pachuta	W. H. Patton	W. A. Roper	W. A. Roper	A. J. Thomas	1981
1911 September 1	Enterprise	W. H. Patton	W. A. Roper	W. A. Roper	A. J. Thomas	1981
1912 September 31	Harmony	W. H. Patton	W. A. Roper	W. A. Roper	A. J. Thomas	1981
1913 September 25	Shubuta	W. H. Patton	W. A. Roper	W. A. Roper	A. J. Thomas	1981
1914 September 3	Waynesboro	W. H. Patton	W. A. Roper	W. A. Roper	A. J. Thomas	1981
1915 September 2	Quitman	W. H. Patton	W. A. Roper	W. A. Roper	A. J. Thomas	1981
1916 August 31	Stonewall	W. H. Patton	W. A. Roper	W. A. Roper	A. J. Thomas	1981
1917 October 25	Enterprise	W. H. Patton	W. A. Roper	W. A. Roper	A. J. Thomas	1981
1918 November 21	Waynesboro	W. H. Patton	W. A. Roper	W. A. Roper	A. J. Thomas	1981

1912 September 31	Enterprise	W. H. Foster	C. G. Elliott	C. G. Elliott	W. A. Lusk	2462
1913 September 25	Harmony	W. H. Foster	C. G. Elliott	C. G. Elliott	J. J. Walker	2447
1914 September 3	Shubuta	W. H. Foster	J. I. Newton	J. I. Newton		2863
1915 September 2	Waynesboro	W. H. Foster	J. I. Newton	J. I. Newton	Roy Chandler	3011
1916 August 31	Quitman	W. H. Foster	J. I. Newton	J. I. Newton	C. F. Bass	2877
1917 October 25	Stonewall	W. H. Foster	J. I. Newton	J. I. Newton	L. M. Phillips	2902
1918 November 21	Enterprise	W. H. Foster	J. I. Newton	J. I. Newton	H. C. Joiner	2966
	Waynesboro	W. H. Foster	W. L. Brunson	W. L. Brunson	E. J. Hill	2781
			W. L. Brunson	W. L. Brunson	G. S. Jenkins	2701
						2650

See Chickasaw Baptist Assn.
Minute 1918, P. 18 for the
organizational Meeting

